

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF DOCUMENT FILED

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office, the attached document is a true and complete copy of the

Articles of Incorporation

with Document # 19871209124 of
ALPINE CONDOMINIUM ASSOCIATON

Colorado Nonprofit Corporation

(Entity ID # 19871209124)

consisting of 6 pages.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 01/27/2020 that have been posted, and by documents delivered to this office electronically through 01/29/2020 @ 10:10:45.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 01/29/2020 @ 10:10:45 in accordance with applicable law. This certificate is assigned Confirmation Number 12049700.



Secretary of State of the State of Colorado

*****End of Certificate*****
Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

STATE OF COLORADO

DEPARTMENT OF
STATE



NONPROFIT
CERTIFICATE OF
INCORPORATION

Byron A. Anderson,

Secretary of State of the State of Colorado, hereby certify that duplicate originals of Articles of Incorporation, duly signed and acknowledged pursuant to the provisions of the Colorado Nonprofit Corporation Act, have been received in this office and are found to conform to law.

Accordingly the undersigned, by virtue of the authority vested in me by law, hereby issues this Certificate of Incorporation of

-----**Alpine Condominium Association**-----
(A COLORADO NONPROFIT CORPORATION)

and attached hereto a duplicate original of the Articles of Incorporation.

Dated this -----**Twenty-Sixth**-----*day of* -----**May**-----*, A. D. 19* 69

Byron A. Anderson
SECRETARY OF STATE
Jeremiah J. Conolly
DEPUTY



ARTICLES OF INCORPORATION

The undersigned person(s) acting as incorporator(s) of a corporation under the Colorado Nonprofit Corporation Act, sign, and, acknowledge the following Articles of Incorporation for such corporation:

FIRST: The name of the corporation is Alpine Condominium Association

SECOND: The period of its duration is perpetual

THIRD: The purpose or purposes for which the corporation is organized to govern the condominium properties situate in Gunnison County, Colorado, described in the Condominium Declaration for Alpine Apartments, and any property submitted there- to by supplement or otherwise under the provisions of the Condominium Ownership Act of the State of Colorado, and as provided in the said Declaration.

FOURTH: The address of the initial registered office of the corporation is 108 Sopris Avenue, Crested Butte, Colorado 81224, Gunnison County. and the name of its initial registered agent at such address is Richard S. Eflin

FIFTH: Address of the principal office _____
(if not the same as its registered office)

SIXTH: The number of directors constituting the initial board of directors of the corporation is three, and the names and addresses of the persons who are to serve as the initial directors are: (at least 3)

NAME	ADDRESS
<u>Ross Wheeler</u>	<u>550 Tallyrand, Wichita, Kansas 67206</u>
<u>Richard S. Eflin</u>	<u>108 Sopris Avenue, Crested Butte, Colo. 81224</u>
<u>Charles Alexander</u>	<u>111 Irwin, Gunnison, Colorado 81230</u>

Incorporator(s))
)
)

Ross Wheeler
Richard S. Eflin
Charles Alexander

STATE OF COLORADO
COUNTY OF Gunnison ss.

The foregoing instrument was acknowledged before me this 2nd day of May, 1969, by Ross Wheeler, Richard S. Eflin and Charles Alexander.
In witness whereof I have hereunto set my hand and seal.

My commission expires My Commission expires Nov. 7, 1970

Marsh Derafino
Notary Public

Note: Submit in duplicate
Fee \$10.00
One or more persons may incorporate. The name and address of each incorporator is to be typed below their signature unless one or more of the incorporators are also initial directors, the address of such incorporator(s) need not be stated.

209124

ARTICLES OF INCORPORATION

Alpine Condominium Association

DOMESTIC

NOT FOR PROFIT

Filed in the office of the Secretary of
State, of the State of Colorado, on the

26th day of May A. D. 1969

BYRON A. ANDERSON
Secretary of State

Filing Clerk Sherwood Fees \$10

Old Age Pension Fund _____

This document has been
and properly filed
in the office of the Secretary of State of the State of Colorado.

June 11, 1969

Hault Clerk

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STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH,

To the Secretary of State
of the State of Colorado

Pursuant to the provisions of the Colorado Corporation Act, the undersigned corporation, or-
ganized under the laws of the State of Colorado submits the following statement for the
purpose of changing its registered office or its registered agent, or both, in the State of Colorado:

First: The name of the corporation is Alpine Condominium Association

Second: the address of its REGISTERED OFFICE is Box 467

Crested Butte, Co. 81224

Third: The name of its REGISTERED AGENT is Richard S. Eflin

Fourth: The address of its registered office and the address of the business office of its registered
agent, as changed, will be identical.

Fifth: The address of its place of business in Colorado is Box 467

Crested Butte, Colo. 81224

Alpine Condominium Association
R.S. Eflin (Note 1)

By agent (Note 2)
President

STATE OF Colorado

County of Gunnison

Before me, I, Adelle Bachman, a Notary Public in and for the said County
and State, personally appeared R.S. Eflin who acknowledged before me
that he is the agent of Alpine Condominium Association
Colorado (President) (Vice-President) of
corporation, that he signed the foregoing, and that the statements
(State of Incorporation) contained therein are true.

In witness whereof I have hereunto set my hand and seal this 11th day of June
A. D. 1974

My commission expires My Commission expires Apr. 17, 1975

Adelle Bachman
Notary Public

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ILLEGIBILITY FLASHER

This flasher indicates that illegibility was due to the poor condition of the ink or paper when microfilmed.